

# St. Luke's Episcopal Church

## The 3<sup>rd</sup> Sunday after Pentecost

26 June 2022 ✠ 10:00 A.M.

Holy Eucharist

The Reverend Anne Harris, *Celebrant & Preacher*

*Nursery for infants and toddlers is downstairs.*

### THE WORD OF GOD

Organ Voluntary

“Deck thyself, my soul, with gladness”

J. S. Bach

Processional Hymn

“The Church’s One Foundation”

Hymnal, 525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## The Opening Acclamation

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**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

## The Gloria: S-280 in the Hymnal 1982 (*S-hymns are in the front of the Hymnal*)

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Salutation & Collect of the Day**

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The First Lesson**

**2 Kings 2:1-2, 6-14**

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

**People**      **Thanks be to God.**

### **Psalm 77:1-2, 11-20**

**Anglican Chant**

1 I will cry aloud to God; \*

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; \*

my hands were stretched out by night and did not tire; I refused to be comforted.

- 11 I will remember the works of the LORD, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

### **The Second Lesson**

### **Galatians 5:1, 13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the

Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

**People**

**Thanks be to God.**

**The Sequence**

**“Jesus call us o’er the tumult”**

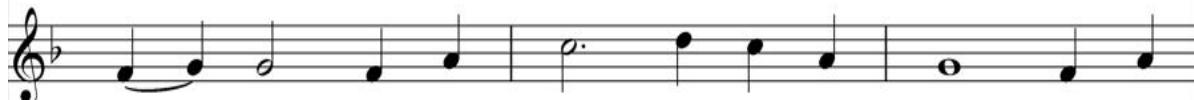
**Hymnal, 549**



1 Je - sus calls us; o’er the tu - mult of our  
 2 as, of old, Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By thy mer - cies, Sa - vior,

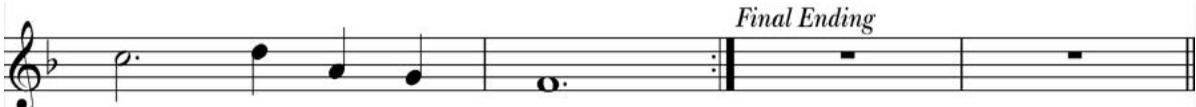


1 life’s wild, rest - less sea, day by day his clear voice  
 2 Gal - i - le - an lake, turned from home and toil and  
 3 vain world’s gold - en store; from each i - dol that would  
 4 toil and hours of ease, still he calls, in cares and  
 5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, “Chris - tian, fol - low me;” say - ing,  
 2 kin - dred, leav - ing all for his dear sake. leav - ing  
 3 keep us, say - ing, “Chris - tian, love me more.” say - ing,  
 4 plea - sures, “Chris - tian, love me more than these.” “Chris - tian,  
 5 be - dience, serve and love thee best of all. serve and

*Final Ending*



1 “Chris - tian, fol - low me;”  
 2 all for his dear sake.  
 3 “Chris - tian, love me more.”  
 4 love me more than these.”  
 5 love thee best of all.

### The Holy Gospel

Luke 9:51-62

*The people remain standing. The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**      **Glory to you, Lord Christ.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*After the reading, the Celebrant says*

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

### The Sermon

### The Nicene Creed

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified**

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

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Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, our clergy and for all bishops, priests, and deacons.

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Joe our President, Andy our Governor, and Neil & Greg our Mayors, and all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed, ..., eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, especially Al, Amy, Anne, Annie, Barbara, Beecher, Bethann, Beverly, Calvin, Cam, Carol, Christy, Cindy, Dan, Danny, David, Debbie, Diana, Dot, Doug, EJ, Gene, Gloria, Greg, Helga, Herb, Hugh, Ira, Janice, Jen, Jerry, Jewell, Jim, Joan, John, Ken, Kirk, Lee, Linda, Lisette, Lydia, Lynn, Mark, Martha, MaryBeth, Mary Kathryn, McDonald, Missy, Monica, Nelson, Nina (Nine-ah), Robbie, Rose, Sharon, Steve, Sue, Sue Ann, Susan, Susie, Terry, Tim, Ursula, Walt, Winston, Yvonne; for the men and women of our armed forces, especially Alex, Casey, Griffin, Pat, Seth, Trey.

*Silence*

*The Celebrant adds a concluding Collect.*

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

All stand. The celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements/Birthdays & Anniversaries

THE HOLY COMMUNION

Offertory Anthem

“King Jesus hath a garden”

John Rutter

King Jesus hath a garden full of diverse flowers,  
Where I go culling posies gay, all times and hours.  
There naught is heard but Paradise bird, harp, dulcimer, lute,  
With cymbal, trump and tymbal, and the tender soothing flute.

The lily, white in blossom there, is Chastity:  
The violet, with sweet perfume, Humility.  
There naught is heard but Paradise bird, harp, dulcimer, lute,  
With cymbal, trump and tymbal, and the tender soothing flute.

Doxology: 380 [1982] (verse 3 only)

The Great Thanksgiving: Eucharistic Prayer C

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**  
*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

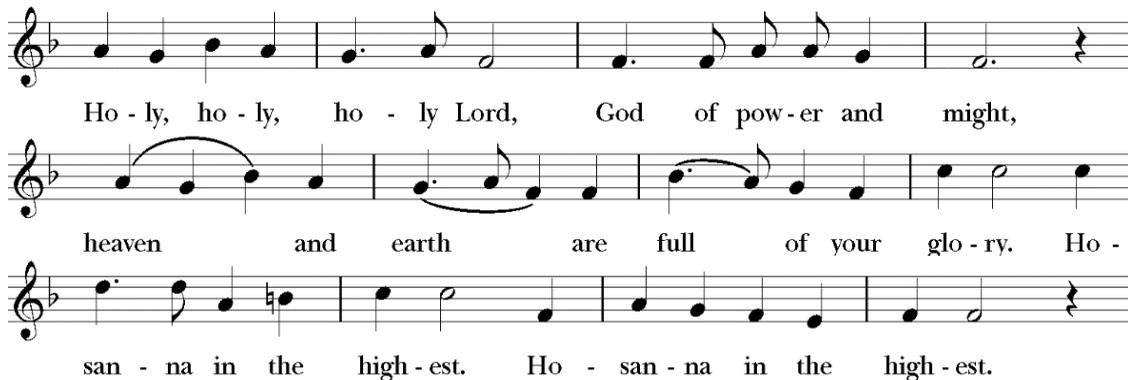
*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

### **Sanctus: S-125 in the Hymnal 1982**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **AMEN.**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

### The Fraction Anthem: S-155 in the Hymnal 1982



Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*Facing the people, the Celebrant says the following Invitation:*

### The Gifts of God for the People of God.

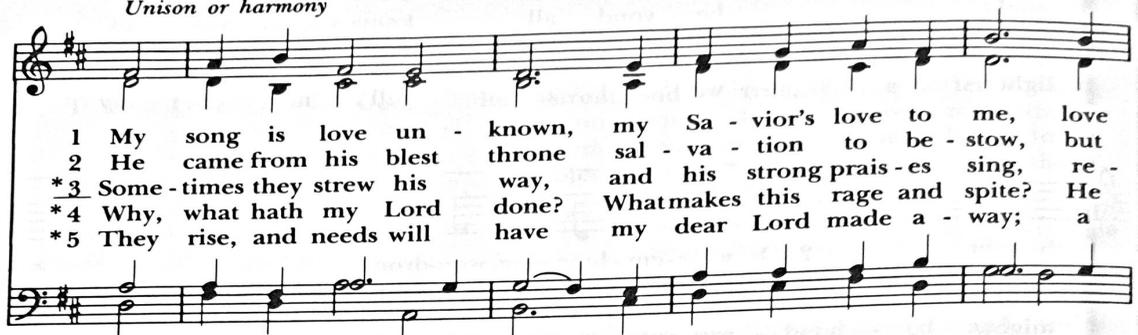
*The ministers receive the Sacrament in both kinds, then immediately deliver it to the people.*

### Communion Hymn

### "My song is love unknown"

Hymnal, 458

*Unison or harmony*



1 My song is love un - known, my Sa - vior's love to me, love  
2 He came from his blest throne sal - va - tion to be - stow, but  
3 Some - times they strew his way, and his strong prais - es sing, re -  
4 Why, what hath my Lord done? What makes this rage and spite? He  
5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine.  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.  
 Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

## The Post-Communion Prayer

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*The Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Sending Forth of Lay Eucharistic Ministers

**Celebrant** In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**People** We who are many are one body, because we all share one bread, one cup.

### The Blessing

#### The Processional

#### "O Jesus, I have promised"

Hymnal, 655



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

### The Dismissal

**People**

**Thanks be to God.**

**Online Tithes &  
Giving:**

Use the website  
below or the QR  
code to the right



<https://www.stlukesanchorage.org/give>

## **ANNOUNCEMENTS**

*Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827.*

### **Welcome Fr. Mark Picnic July 3rd**

Our Interim Rector Fr. Mark Feather will be joining us officially on July 1st. His first weekend celebrating will be July 2nd and 3rd. Please join us for a welcome picnic in Board Hall on July 3rd immediately following the 10:00am service. The Brotherhood and DOK will be providing a full picnic menu. It would be appreciated if parishioners could bring a small appetizer to share. Come welcome Mark to St. Luke's in Board Hall Sunday July 3rd about 11:15am. Thank you!

### **St. Luke's Music Series**

Please also mark your calendars for an organ recital with Carolyn Craig, organist on Sunday, July 31. Carolyn recently completed her Master's Degree in Organ Performance at Yale School of Music. She played a fabulous program for us about 3 years ago.

### **Lemonade on the Lawn**

It's June – That means what? Lemonade on the Lawn, right? No! In the new cool Board Hall. Please call the church office (502) 245-8827 to volunteer. Lemonade, cookies, and great fellowship. No more heat, bugs, or canopies!! Volunteers are still needed for July 10<sup>th</sup>, 24<sup>th</sup>, and 31<sup>st</sup>!

### **Wednesday AM Bible Study**

The Wednesday morning 9:45 am bible study **will be in person in Board Hall**. You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every

Wednesday at 9:45am. We are currently using N. T. Wright's Bible Study Guide for 1 & 2 Peter and Jude. A copy will be provided for you.

### **Centering Prayer**

Centering Prayer is the **FIRST** and **THIRD** Tuesday of the month. Join us on **June 21 from 6 – 7pm** in the Lyman House.

### **Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead**, please let the office know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let them know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

In our prayers for **Al, Amy, Annie, Barbara, Beecher, Bethann, Beverly, Calvin, Cam, Carol, Christy, Cindy, Dan, Danny, David, Debbie, Diana, Dolores, Dot, Doug, EJ, Gene, Geoffrey, Gloria, Greg, Helga, Herb, Hugh, Ira, Janice, Jen, Jerry, Jewell, Jim, Joan, John, Ken, Kirk, Lee, Lisette, Lydia, Lynn, Mark, Martha, MaryBeth, Mary Kathryn, McDonald, Missy, Monica, Nelson, Nina (Nine-ah), Robbie, Rose, Sharon, Steve, Sue, Sue Ann, Susan, Susie, Terry, Tim, Ursula, Walt, Winston, Yvonne**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

***The Flowers on the Altar*** are given by Jen Currens in loving memory of her husband, Bud, and our parents Jack & Wilhelmina Whyne and Ed & Juanita Currens .

VPOD: Caroline Eddleman / Lay Readers: Marc Harris, Jeff Butcher / POP: Chris Wilcox / Ushers: Doug Sanders, Peter Finnis, Larry Stettenbenz / Chalice Bearers: Jeff Butcher, Mike Berry / Audio: Joel Layton.

**Readings for July 3:**

**2Kings 5:1-14; Psalm 30;  
Galatians 6:(1-16)7-16; Luke 10:1-12, 16-20.**

**ST. LUKE'S EPISCOPAL CHURCH  
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

STAFF

Lisa Lewis, *Minister of Music*

Brench Boden, *Parish Composer*

Judy Chard, *Bookkeeper*

Lauren Schwartz, *Parish Administrator*

William Tsueda, *Sexton*

**St. Luke's Vestry Members**

Term Expires 2023

Fofu Johnson

John F. Ridoux\*

Barbara Staats

Nelson Toebbe

\* Senior Warden; \*\* Junior Warden

Term Expires 2024

Jane Casada

Caroline Eddleman (VPOD)

Bob LaMontagne\*\*

Doug Sanders

Term Expires 2025

Mike Berry

Rip Phillips

Rick Rummel

Bob Towler

The Vestry Person On Duty (VPOD) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church  
1206 Maple Lane  
Anchorage, KY 40223**

SERVICE TIMES

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & 10am (Rite II)

OFFICE HOURS

Monday – Friday: 9:00 a.m. – 3:00 p.m.

Phone: 502-245-8827 Fax: 502-245-5595

Email: [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org)

[www.stlukesanchorage.org](http://www.stlukesanchorage.org)